



भा.कृ.अनु.प. - राष्ट्रीय मृदा सर्वेक्षण एवं भूमि उपयोग नियोजन ब्यूरो  
ICAR-National Bureau of Soil Survey and Land Use Planning

अमरावती रोड, नागपुर / Amravati Road, Nagpur - 440 033



फोन / Phone : 0712-2500545, 2500664 Extn. 106, 120 ईमेल / Email : director.nbsslup@icar.gov.in

F. No. 3-99/18-Admn./ 2727/30

Date: 15.10.2024

**OFFICE ORDER**

The Director, NBSS&LUP, Nagpur, has been approved the Evaluation Sheet (criteria) for the appointment on compassionate grounds. This Evaluation Sheet will be used to assess and provide scores to the 27 suitable applicants.

If applicants have any objection on the Evaluation sheet (criteria) they may submit their objection to this office in writing within 15 days from the date of issue of this letter.

(Toran Prasad)

Assistant Administrative Officer

Encl: Evaluation sheet (criteria)

**Distribution**

- All the 27 Applicants.
- The Incharge GIS, NBSS&LUP, Nagpur for information and necessary action may be taken to upload the above advertisement in Bureau's Website.
- PS to Director, ICAR-NBSS&LUP, Nagpur.
- Welfare Officer, ICAR-NBSS&LUP, Nagpur.



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Evaluation sheet for appointment on compassionate grant

| Sr.No | Criteria   |                                    |   |                                   | Points |
|-------|--|------------------------------------|---|-----------------------------------|--------|
| 1.    | Family pension<br>(20)   | (i) Upto 10,000                    |   |                                   | 20     |
|       |  | (ii) 10,001 -13,000                |   |                                   | 15     |
|       |  | (iii) 13,001 - 16,000              |   |                                   | 13     |
|       |  | (iv) 16,000 - 19,000               |   |                                   | 11     |
|       |  | (v) 19,001 - 22, 000               |   |                                   | 09     |
|       |  | (vi) 22, 001- 25,000               |   |                                   | 07     |
|       |  | (vii) 25, 001-28,000               |   |                                   | 05     |
|       |  | (viii) 28,001 & Above              |   |                                   | 03     |
| 2.    | Terminal benefits<br>(10)  | For post 01.01.2016<br>death cases | For death cases between<br>01.01.2006 to 31.12.2015 | For pre 01.01.2006<br>death cases |        |
|       |  | Upto 10,00,000                     | Upto 4,50,000                                       | Upto 1,00,000                     | 10     |
|       |  | 10,00,001-11,87,500                | 4,50,001-5,25,000                                   | 1,00,001-1,20,000                 | 09     |
|       |  | 11,87,501-13,75,000                | 5,25,001-6,00,000                                   | 1,20,001-1,40,000                 | 08     |
|       |  | 13,75,001-15,62,500                | 6,00,001-6,75,000                                   | 1,40,001-1,60,000                 | 07     |
|       |  | 15,62,501-17,50,000                | 6,75,001-7,50,000                                   | 1,60,001-1,80,000                 | 06     |
|       |  | 17,50,001-19,37,500                | 7,50,001-8,25,000                                   | 1,80,001-2,00,000                 | 05     |
|       |  | 19,37,501-21,25,000                | 8,25,001-9,00,000                                   | 2,00,001-2,20,000                 | 04     |
|       |  | 21,25,001-23,12,500                | 9,00,001-9,75,000                                   | 2,20,001-2,40,000                 | 03     |
|       |  | 23,12,501-25,00,000                | 9,75,001-10,50,000                                  | 2,40,001-2,60,000                 | 02     |
|       |  | 25,00,001-26,87,500                | 10,50,001-11,25,000                                 | 2,60,001-3,00,000                 | 01     |
|       |  | 26,87,501 & Above                  | 11,25,001 & Above                                   | 3,00,001 & Above                  | 00     |
| 3.    | Annual Income of<br>earning members<br>& income for<br>property (05) | (i) NIL                            |   |                                   | 05     |
|       |  | (ii) 1-1,05,000                    |   |                                   | 04     |
|       |  | (iii) 1,05,001-1,35,000            |   |                                   | 03     |
|       |  | (iv) 1,35,001-1,65,000             |   |                                   | 02     |
|       |  | (v) 1,65,001-1,95,000              |   |                                   | 01     |
|       |  | (vi) 1,95,001 & Above              |   |                                   | 00     |
| 4.    | Movable/<br>Immovable<br>Property (10)                               | (i) Upto Rs. 5 lacs                |   |                                   | 10     |
|       |  | (ii) Above 5to 10 lacs             |   |                                   | 08     |
|       |  | (iii) Above 10 to 15 lacs          |   |                                   | 06     |
|       |  | (iv) Above 15 to 20 lacs           |   |                                   | 04     |
|       |  | (v) Above 20 to 25 lacs            |   |                                   | 02     |
|       |  | (vi) Above 25 lacs                 |   |                                   | NIL    |

*[Handwritten signature]*

|    |                            |   |                        |
|----|----------------------------|---|------------------------|
| 5. | No. of Dependents (15)     | (i) 3 and above<br>(ii) 2<br>(iii) 1  | 15<br>10<br>05         |
| 6. | No. of Minor Children (15) | (i) 3 and above<br>(ii) 2<br>(iii) 1<br>(iv) None   | 15<br>10<br>05<br>0    |
| 7. | Left over service (10)     | 0 to 5 years<br>Over 5 & up to 10 years<br>Over 10 & up to 15 years<br>Over 15 & up to 20 years<br>Over 20 year | 2<br>4<br>6<br>8<br>10 |
| 8. | Spouse case (15)           | (i) If Job seeker is Spouse<br><br>(ii) If Job seeker is others   | 15<br><br>0            |
| 9. | <u>Total (100)</u>         |   |                        |

