

I/17066/2020

**ICAR-NATIONAL BUREAU OF SOIL SURVEY AND LAND USE PLANNING
AMRAVATI ROAD, NAGPUR-440 033**

F.No.25-1/2020-ADM/

Date :- 9.12.2020

OFFICE ORDER

The Institute Joint Staff Council is hereby constituted with effect from 9.12.2020 with the members of Official Side and Staff Side as under:-

OFFICIAL SIDE

- | | |
|---|----------------------|
| 1. Dr. B.S. Dwivedi, Director | :- Chairman |
| 2. The Chief Administrative Officer | :- Member |
| 3. The Sr. Finance & Accounts Officer | :- Member |
| 4. Dr. N.G. Patil, Pr. Scientist & Incharge, PME Cell | :- Member |
| 5. Dr. N.C. Khandare, Chief Tech. Officer | :- Member |
| 6. Administrative Officer/Asstt. Administrative Officer | :- Member Secretary. |

STAFF SIDE**ADMINISTRATIVE CATEGORY**

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|---|-----------|
| 1. Shri Sumit Sindhu, Asstt. Admn. Officer. | :- Member |
| 2. Shri Ajay Meshram, Asstt. | :- Member |

TECHNICAL CATEGORY

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|--------------------------------------|-----------|
| 1. Shri S.K. Mendhekar, Tech. Asstt. | :- Member |
| 2. Shri L.G. Sontakke, Technician | :- Member |

SKILLED SUPPORTING STAFF CATEGORY

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|-------------------------------|-----------|
| 1. Shri N.T. Thawkar, SSS | :- Member |
| 2. Smt. Sunanda Gajbhiye, SSS | :- Member |

The term of the Institute Joint Staff Council shall be for a period of 3 years from 9.12.2020 to 8.12.2023

Sd/-

(TORAN PRASAD)
ASSTT. ADMINISTRATIVE OFFICER

Distribution:

1. All the members of the Institute Joint Staff Council (by name) through their respective Heads of the Divisions/Section.
2. The Head, Regional Centre, NBSS&LUP, Bangalore/Kolkata/New Delhi/Jorhat/Udaipur.
3. The Head, Division of LUP/SRS/RSA, NBSS&LUP, HQrs. Nagpur.
4. The Incharge, PME Cell/Library HQrs. Nagpur.
5. The Hindi Cell, HQrs. Nagpur for information.
6. The Under Secretary (GAC), ICAR, Krishi Bhavan, New Delhi for information.
7. The Chief Administrative Officer, NBSS&LUP, HQrs. Nagpur.
8. The Sr. Finance & Accounts Officer, NBSS&LUP, HQrs. Nagpur.
9. The Asstt. Admn. Officer/Drawing & Disbursing Officer, NBSS&LUP, HQrs. Nagpur.
10. PA to Director, NBSS&LUP, Nagpur.